

S.A.S.F.A.L.F.A.

APPLICATION FOR REGISTRATION OF RECORD FISH

NOTES

1. The Angler must be affiliated to a recognised angling club.
2. Application to be submitted with a clear photograph and 1mt of the line used to each Officer concerned.
3. Application to be submitted to Club Records Officer within ONE CALENDAR MONTH of fish having been caught.
4. Application to be submitted to Provincial and National Records Officer within TWO CALENDAR MONTHS.
5. Application to be submitted to S.A.S.F.A.L.F.A. Records Officer within THREE CALENDAR MONTHS.
6. Application to be submitted with necessary fees.

LINE CLASS

PARTICULARS OF FISH

Common Name	_____
Scientific Name	_____
Mass	_____kg. Length (from tip of closed mouth to furthest point of tail) _____mm
Girth	_____mm. Length (from tip of closed mouth to vee of the tail) _____mm
Date caught	_____
Where caught	_____ Province _____

ANGLER DETAILS

Name	_____	If Junior, date of birth	_____
Address	_____	Phone No Work	(____) _____
	_____	Home	(____) _____
Name of Club	_____	Angler's licence No	_____
Address	_____		

WITNESS TO CATCH

WITNESS OF MASS

Name	_____	Name	_____
Address	_____	Address	_____
	_____		_____

TACKLE USED

Make of rod	_____	Make of reel	_____
Make of line	_____	Diameter	_____mm, Breaking strain _____kg
Trace or leader	_____mm	Breaking strain	_____kg Lure used _____

Location of Assize Scale _____

SIGNATURE OF ANGLER _____ DATE _____

ENDORSEMENT BY:

Club Record's Officer	_____	Date	_____	Monies Received	_____
Provincial Record's Officer	_____	Date	_____		_____
National Record's Officer	_____	Date	_____		_____
SASFALFA Record's Officer	_____	Date	_____		_____
